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The Board of Commissioners of Vigo County

Commissioners Mike Ciolli, 1st District Judith A. Anderson, 2nd District Paul Mason, 3rd District

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June 7, 2010

Cynthia T. Brown Chief of the Section of Administration, Office of Proceedings **Surface Transportation Board** 395 E Street, SW Washington, DC 20423

RE: Docket No. AB-55 (Sub-No. 701X), CSX Transportation, Inc. – Abandonment Exemption - in Vigo County, Indiana

Dear Ms Brown:

This letter is filed on behalf of the Vigo County, hereinafter referred to as "proponent".

Proponent requests issuance of an Interim Trail Use Condition rather than an outright abandonment authorization between Railroad Milepost QST 3.98 (14th ½ Street) and Milepost QST 5.13 (Springhill Dr.).

The railroad right-of-way in this proceeding is suitable for railbanking.

In order to establish interim trail use and railbanking under section 8(d) of the National Trail Act, 16 U.S.C. 1247(d), and 49 CFR 1152.29, Vigo County is willing to assume full responsibility for management of, for any legal liability arising out of the transfer or use of (unless the user is immune from liability, in which case it need only indemnify the railroad against any potential liability), and for the payment of any and all taxes that may be levied or assessed against the right-of-way owned by CSX Transportation, Inc. and operated by CSX Transportation, Inc.

The property, known as a portion of the Graham Grain Lead, extends from Railroad Milepost QST 3.98 near 14th ½ Street, a distance of approximately 1.014 mile in Vigo County, Indiana. The right-of-way is part of a line of railroad proposed for abandonment in STB Docket No. AB-55 (Sub-No. 701X). IG FEE WA

A map depicting the right of way is attached.

Vigo County acknowledges that use of the right-of-way is subject to the user's continuing to meet its responsibilities described above and subject to possible future reconstruction and reactivation of the right-of-way for rail service.

We by signature below, certify service upon CSX Transportation, Inc. 500 Water Street, Jacksonville, FL 32202, by U.S. Mail, postage prepaid, first class, this 8th day of June, 2010.

Respectfully submitted,

Mike Ciolli

Commissioner, 1st District

Judy Anderson

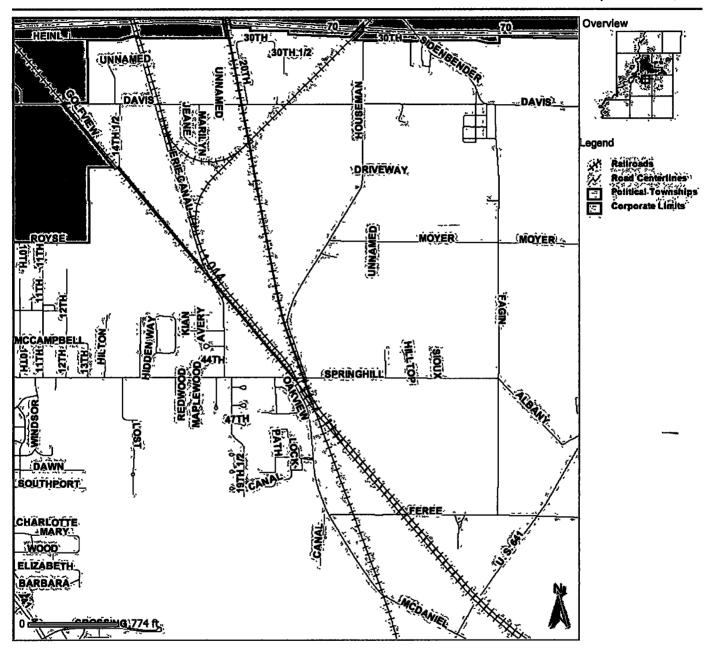
Commissioner, 2nd District

Paul Mason

Commissioner, 3th District



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